GOVERNANCE AND AUDIT COMMITTEE

Wednesday, 19th October, 2022

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





AGENDA

GOVERNANCE AND AUDIT COMMITTEE

Wednesday, 19th October, 2022, at 10.00 amAsk for:Katy ReynoldsCouncil Chamber, Sessions House, CountyTelephone:03000 422252Hall, MaidstoneTelephone:03000 422252

Membership (12)

- Conservative (7) Mrs R Binks (Chairman), Mr N J D Chard, Mr D Jeffrey, Mr H Rayner, Mr R J Thomas, Mr S Webb and Vacancy
- Labour (1) Mr A Brady
- Liberal Democrat (1): Mr A J Hook

Green and Mr M A J Hood Independent (1)

Independent Member Dr D A Horne (1)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1. Introduction/Webcasting
- 2. Substitutes
- 3. Declarations of Interest in items on the agenda for this meeting
- 4. External Audit Findings Report for Kent Pension Fund 2021-22 (Pages 1 30)
- 5. Counter Fraud Update (Pages 31 40)
- 6. Annual Governance Statement Presentation
- 7. Review and Approval of Kent County Council's Tax Strategy and Corporate Criminal Offence Policy (Pages 41 58)

- 8. Internal Audit Progress Report RB30 Kent and Medway Business Fund (Pages 59 60)
- 9. Other items which the Chairman decides are urgent

Motion to exclude the press and public for exempt business

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the public)

10. Mandate Fraud Update (Pages 61 - 64)

Benjamin Watts General Counsel 03000 416814

Tuesday, 11 October 2022

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.